



Michigan Interscholastic Swim Coaches Association
EST. 1954

The MISCA Rick Edwards Scholarship:

The Rick Edwards Scholarship is intended to provide a means to reward personal excellence in school and community to high school seniors. Students involved in a swimming and/or diving program may apply for this scholarship. The monetary value of this scholarship is \$1000. For a student to apply, your head swimming or diving coach must be a member of MISCA (Michigan Interscholastic Swimming Coaches Association).

Eligibility:

In order to be considered for the Rick Edwards Scholarship, a candidate must:

1. Be a member of a varsity swimming and/or diving team whose coach is a MISCA member.
2. Be a student in the graduating class of a Michigan high school.
3. Have outstanding personal character and behavior patterns as a leader in your high school and community.
4. Be a student of outstanding merit who shows an appreciation for the value of an education.
5. Rank in the top quarter (25%) of your class and have SAT scores that indicate academic success.
6. Be accepted into an accredited college or university.

Policies of the Rick Edwards Scholarship:

1. You must be a full time college or university student next year.
2. Scholarships are one year and non-renewable.
3. Scholarships are in the form of a personal check payable to the student upon enrollment in an undergraduate course at an accredited college or university.
4. Scholarship applications will be evaluated upon the basis of an applicant's:
 - a. Scholarship & academic success
 - b. Leadership & character
 - c. Community & school involvement

Application Process:

The application will be completed electronically. Be prepared to spend some time completing the online application.

You will need the following documents in pdf form. They will be attached to the application

1. Your signed academic profile page. (See next page)
2. A letter of not more than three hundred (300) words from a parent or guardian presenting a true picture of the family's financial and domestic situation, explaining any special circumstances, and showing the student's need of financial assistance to begin an education in an accredited college or university.
3. A letter of recommendation from someone who knows you directly from school. This can be a teacher, coach, counselor, etc.
4. A letter of recommendation from someone who knows you directly in the community. This person should not be related to you, nor should they be involved with your school at all.
5. A letter of recommendation from someone of your choosing who is unrelated to you who can attest to your leadership and character.

Be prepared to include the following information:

1. Information about your athletic career and athletic leadership.
2. Information about your academic and school leadership
3. Information about service you have performed within your community
4. A list of the awards and honors you have received

Due Date:

The electronic application must be completed by March 31st.



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Scholarship Applicant: _____ School: _____

Academic Profile

This portion of the application must be completed by the applicant's principal or counselor.

- The applicant ranks _____ in a class of _____ students.

- Applicant's 7 semester cumulative GPA is _____

Is this GPA weighted for AP or honors classes? YES NO

If yes, please explain how the GPA is weighted:

- Applicant's best SAT score _____

- This applicant will graduate after the _____ school year.

Name of academic profile preparer: _____

☐ Principal

☐ Counselor

Signature of preparer: _____ Date: _____

Athletic Profile

This portion of the application must be completed by the applicant's coach or athletic director.

1. The applicant has been on the varsity swim or dive team for _____ seasons.

2. What other sports has the applicant participated in?

3. Is the applicant's swim or dive coach currently a member of the Michigan Interscholastic Swim Coach's Association (MISCA)? YES NO

Name of athletic profile preparer: _____

☐ Athletic Director

☐ Coach

Signature of preparer: _____ Date: _____